



# JSM PUBLIC SCHOOL

## KAMALGANJ DIST. FARRUKHABAD U.P.

APPENDIX – IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132308
3	SCHOOL CODE (IF APPLICABLE)	70400
4	COMPLETE ADDRESS WITH PIN CODE	JSM PUBLIC SCHOOL KAMALGANJ DIST FARRUKHABAD U.P. PIN 209724
5	PRINCIPAL NAME & QUALIFICATION:	MR. BRIJENDRA PRATAP SINGH B.Sc. , M.A. B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:jsmpublicschoolprincipal@gmail.com">jsmpublicschoolprincipal@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91-9335782462

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View 1</a> <a href="#">View 2</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	Given below

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	44	43	100 %	1 Absent
2	2025	52	51	98.07 %	
3	2026	55	53	96.36	2 Comp

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	BRIJENDRA PRATAP SINGH
2.	VICE PRINCIPAL	01	ANJALI SHRIVASTAVA
3.	HEADMISTRESS/HEADMASTER	01	ANJALI SHRIVASTAVA
4.	TOTAL NO. OF TEACHERS		<b>22</b>
	▪ PGT		<a href="#">View</a>
	▪ TGT		<a href="#">View</a>
	▪ PRT		<a href="#">View</a>
5.	TEACHERS SECTION RATIO		1.5:1
6.	DETAILS OF SPECIAL EDUCATOR		MRS. REETA BATHAM
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MISS. ARCHANA RAJPUT

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8094 SQR MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	20 (50 SQR MTR APPROX)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 (60 SQR MTR APPROX)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (120 SQR MTR APPROX)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	07
7.	NO. OF BOYS TOILETS	07
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">VIDEO LINK</a>